



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov



CONFIRMATION NO. 5904

Bib Data Sheet

SERIAL NUMBER 10/808,762	FILING DATE 03/24/2004 RULE	CLASS 362	GROUP ART UNIT 2875	ATTORNEY DOCKET NO. 6247P001C
-----------------------------	-----------------------------------	--------------	------------------------	-------------------------------------

APPLICANTS

Joshua Jenkins, Los Angeles, CA;

** CONTINUING DATA ***** *01-202*

This application is a CON of 10/261,723 09/30/2002 PAT 6,814,467

** FOREIGN APPLICATIONS ***** *None*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 06/08/2004

** SMALL ENTITY **

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	CA	DRAWING 14	CLAIMS 6	CLAIMS 2
Verified and Acknowledged	<i>JKP</i> Examiner's Signature	Initials			

ADDRESS

Blakely, Sokoloff, Taylor & Zafman LLP
7th Floor
12400 Wilshire Boulevard
Los Angeles, CA
90025

TITLE *COUPLING BRACKET INCLUDING ROTATABLE GRIPPING DEVICE*
Light box *with expanding rods and fire retardant cover*

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------	---	---